

## **Beginnings and Patriarchs**

| Lesson 1: "If, because of one man's trespass, death reigned through that one man Adam, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ." (Romans 5:17)  Lesson 2: "For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life." (Romans 5:10)  Lesson 3: "Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ." (1 Peter 3:21)  Lesson 4: "Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God | □ Lesson 6: "I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship." (Romans 12:1) □ Lesson 7: "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.' So they are no longer two, but one. Therefore what God has joined together, let man not separate." (Matthew 19:5–6 NIV) □ Lesson 8: "I will never leave you nor forsake you." (Hebrews 13:5b) □ Lesson 9: "The Lord will keep your going out and your coming in from this time forth and forevermore." (Psalm 121:8) □ Lesson 10: "For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope." (Jeremiah 29:11) □ Lesson 11: "For My thoughts are |
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| the Father." (Philippians 2:9–11)  Lesson 5: "Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days He has spoken to us by His Son." (Hebrews 1:1–2)  | not your thoughts, neither are your ways My ways, declares the Lord." (Isaiah 55:8)   |